

**BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR SCHEDULED MEETING
945 N. TEMPLE AVENUE
BRADFORD COUNTY COURTHOUSE
STARKE, FLORIDA
904-966-6280**

August 19, 2010

Regular Meeting

6:30 P.M.

A G E N D A

PLEASE REMEMBER TO TURN OFF OR SILENCE ALL CELL PHONES AND PAGERS

6:30 P.M. MEETING CALLED TO ORDER BY CHAIRMAN HERSEY

- 1. PUBLIC HEARING – ENACTMENT OF ORDINANCE – Nora Thompson**
 - A. AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S 100527 A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3215, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE **Zoning 3/0 to disapprove** **Public Comments for or against****
 - B. AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S 200608 A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3215, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM INDUSTRIAL TO COMMERCIAL; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE **Zoning 3/0 to approve** **Public Comments for or against****

2. **2010 US CENSUS PRESENTATION TO BOARD OF COUNTY COMMISSIONERS – Amy Daniels**
3. **CONSENT AGENDA**
 - A. **APPROVE MINUTES OF WORKSHOP AND REGULAR MEETING ON JUNE 17, 2010**
 - B. **APPROVE MINUTES OF WORKSHOP WITH CITY OF STARKE ON JULY 13, 2010**
 - C. **APPROVE MINUTES OF REGULAR MEETING ON JULY 15, 2010**
 - D. **APPROVE APPLICATION FROM CAROL (BRANDI) NOEGEL FOR POSITION 14 ON THE FLORIDA WORKS BOARD.**
4. **PROCLAMATION SEPTEMBER “FAMILY AND ADULT LITERACY MONTH” – Kathy Still**
5. **APPROVE TECHNICAL REVISIONS TO LOCAL HOUSING ASSISTANCE PLAN (LHAP) – Angela Cooper**
6. **APPROVE CDBG SUBGRANT AGREEMENT #11DB-L4-03-14-01-NE1 FOR EMERGENCY SET ASIDE FUNDING – Angela Cooper**
7. **CDBG AGREEMENT FOR ADMINISTRATIVE SERVICES FOR EMERGENCY SET ASIDE FUNDING – Angela Cooper**
8. **APPROVE 2010-2011 STATE AID FOR LIBRARIES GRANT AGREEMENT – ESTIMATED \$298,424.00 – Robert Perone**
9. **APPROVE CERTIFICATION OF CREDENTIALS FOR LIBRARY DIRECTOR – Robert Perone**
10. **APPROVE IGCF PURCHASE HASTY’S COMMUNICATIONS INVOICE FOR FOUR (4) PORTABLE RADIOS IN AMOUNT \$3,091.00 – Brian Johns**
6/10/10 IGCF 5/0 to approve
11. **BID RECOMMENDATION FOR EMERGENCY DEBRIS REMOVAL FOR BRADFORD COUNTY – Brian Johns**
12. **APPROVE MEMORANDUM OF AGREEMENT BETWEEN BRADFORD COUNTY, SHERIFF ANIMAL CONTROL, EMERGENCY MANAGEMENT & BRADFORD COUNTY SCHOOL BOARD – Brian Johns**
13. **REQUEST PERMISSION TO APPLY FOR MISCELLANEOUS GRANTS – Brian Johns**
14. **APPROVE EXTENSION OF “AGREEMENT FOR REMOVAL OF YARD TRASH AND VEGETATIVE WASTE ON A SCHEDULED BASIS, OR AS REQUIRED, ON A PER TON PRICE” WITH NORTH FLORIDA LANDSCAPE MANAGEMENT, INC. FOR ONE YEAR (12 MONTHS) AT SAME PER TON CHARGE – Donny Wise**
15. **APPROVE EMS WRITE OFF \$ 267,091.17 - Allen Parrish**
16. **APPROVE REQUEST TO DESIGNATE SURPLUS PROPERTY – Allen Parrish**

17. APPROVE PAYMENT OF BILLS – Commissioner Thomas
18. **PUBLIC COMMENTS** – (PLEASE FILL OUT A PUBLIC COMMENT CARD PROVIDED ON THE TABLE OUTSIDE THE MEETING ROOM AND TURN IT INTO THE CLERK). THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS WELCOMES YOU TO THIS MEETING; YOUR PARTICIPATION IS APPRECIATED. THIS TIME IS SET-ASIDE FOR THE CITIZENS OF BRADFORD COUNTY TO ADDRESS THE BOARD. PLEASE UNDERSTAND THE BOARD MAY NOT BE PREPARED TO ANSWER ANY QUESTIONS AT THIS TIME. ALL COMMENTS WILL BE NOTED AND DIRECTED TO THE APPROPRIATE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, YOU SHOULD CONTACT THE COUNTY COMMISSIONER’S OFFICE OR THE APPROPRIATE DEPARTMENT AFTER THIS MEETING. PLEASE LIMIT YOUR TIME TO THREE (3) MINUTES AND REFRAIN FROM PERSONAL ATTACKS, USING ANY INDIVIDUAL’S NAME, OR MAKING POLITICAL STATEMENTS. PLEASE REFRAIN FROM BEHAVIOR WHICH MAY BE DISRUPTIVE TO THE MEETING. PLEASE LIMIT SPEECH TO ONE (1) REPRESENTATIVE MEMBER OF A GROUP, WHERE LARGE NUMBERS OF MEMBERS OF SUCH GROUP ARE PRESENT AT THE MEETING. PLEASE LIMIT SPEECH TO ITEMS THE SPEAKER HAS NOT ALREADY ADDRESSED TO THE BOARD AT A PRIOR COUNTY COMMISSION MEETING.
19. COUNTY ATTORNEY REPORT
20. COUNTY MANAGER REPORT
 - A. WAIVE PERMIT FEE FOR MOSQUITO CONTROL STORAGE BUILDING
 - B. REIMBURSEMENT AGREEMENT WITH D.O.T. FOR WIDENING AND RESURFACING CR 229 FROM NW 55TH AVENUE TO THE UNION COUNTY LINE \$1,826,550.00 (approved by counsel as to legal form)

RESOLUTION:
A RESOLUTION APPROVING THE EXECUTION OF A SMALL COUNTY OUTREACH PROGRAM AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE WIDENING AND RESURFACING OF CR 229 FROM NW 55TH AVENUE TO THE UNION COUNTY LINE.
 - C. REQUEST APPROVAL OF BRADFORD COUNTY SAFETY PROGRAM
21. SHERIFF’S REPORT
22. CLERK REPORT
23. COMMISSIONER’S COMMENTS
24. CHAIRMAN COMMENTS

MEETING ADJOURNED

NOTICE: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. FS 286.0105.